

MEETING AGENDA

NEIGHBORHOOD PLANNING UNIT - D

DATE: Tuesday August 23, 2016
TIME: 7:30 P.M.
LOCATION: The Agape Center
2351 Bolton Road, NW
Atlanta GA 30318

CONTACT INFORMATION:

Jim Martin, Chair

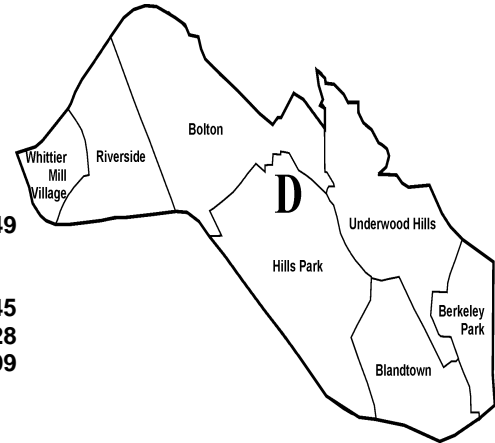
james.martin@me.gatech.edu (404)351-6949

CITY STAFF:

Charletta Wilson Jacks, Director
Karl Smith-Davids, NPU Planner
Tanya C. Mitchell, NPU Coordinator

Cjacks@atlantaga.gov
ksmith-davids@atlantaga.gov
tc Mitchell@atlantaga.gov

(404)330-6145
(404)330-6628
(404)330-6899



AGENDA

1. Opening Remarks/Announcement
2. Approval of Minutes
3. Reports from City Departmental Representatives
 - Police
 - District Attorney's Office
 - Fire
 - Public Works
 - City Code Enforcement
 - City Solicitor's office
 - Department of Watershed Management
 - Library
 - Parks and Wetlands
 - APAB Report
 - Bolton Academy
 - Agape Center
4. Comments from Elected Officials
5. Planner's Report
6. **Presentation:** Westside / Howell Mill Road Community Improvement District, Elizabeth Hollister
7. **Presentation:** Fulton County Health Department, Behavioral Health Services, Julathra Smith
8. **Annual Review of NPU-D bylaws**
9. **Matters for Voting and/or Review and Comment:**

Special Events (Vote Required)

Melissa Moore, Agent Parktoberfest	Whittier Mill Village Park	October 15, 2016
------------------------------------	----------------------------	------------------

8. Announcements

- Bylaws Update Due September 30, 2016

9. Adjournment

Public Notice

2016 Comprehensive Development Plan

Development of the 2016 Comprehensive Development Plan (CDP) is underway! The City of Atlanta's Charter and the Georgia Planning Act of 1989 call for local governments to develop and adopt a comprehensive plan. The Department of Planning and Community Development, Office of Planning has begun the process of developing the City of Atlanta's 2016 Comprehensive Development Plan (CDP). Two rounds of community meetings will be held between May and August to incorporate community input for the 2016 CDP. A final public hearing will be held September 12, 2016 at 6:00 pm at City Council Chambers on the second floor of City Hall and the plan will be adopted by City Council by October 31, 2016.

To view the 2011 CDP please visit: <http://www.atlantaga.gov/index.aspx?page=376> . For additional information, please contact, please contact Rodney M. Milton at 404-335-1944 or rmmilton@AtlantaGa.Gov.

NPU-D VOTING RULES as approved September 2010

NOTE: Eligible Voters (*Residents*) shall mean any person 18 years of age or older whose primary place of residence is within the neighborhood planning unit, or any corporation, organization, institution or agency which owns property or has a place of business or profession within the NPU. Each resident may hold office in only one NPU. Each resident shall have one vote and shall have the right to exercise that vote on all issues which come before the NPU; provided that an NPU may adopt bylaws calling for representative voting, as long as the adoption and revision of such bylaws is by vote open to all such residents without attendance requirements, dues payments, or any other limitation.

SECTION 1. No person shall have more than one (1) vote. At the discretion of the presiding officer, any voter may be required to provide information concerning his or her eligibility to vote.

SECTION 2. All actions of NPU-D shall be decided by majority vote of those eligible voters in attendance at a regularly scheduled NPU-D meeting, except as otherwise provided in the bylaws. Proxies will not be accepted. The outcome of a vote shall be counted by the Chairperson and confirmed by the Vice Chairperson, or any other Executive Committee Member, or by the City Planner. Written ballots may be utilized at the discretion of the presiding officer. Written ballots may require the voter to provide information regarding his or her eligibility to vote.

SECTION 3. NPU-D shall afford the first opportunity of making a motion on zoning issues to any member of the affected neighborhood.

SECTION 4. Anyone with a direct financial interest in a case being voted on must abstain from voting on said case. This does not apply to the bylaws vote, as described in Article III Section 1.

SECTION 5. Any business matter shall be judged by the voting members of NPU-D by the criterion of serving the greatest good of the community. The burden of proof in all business matters shall lie with the applicant.